| Case Type          | (All Column Values) Election Held Date Between None - None            | Case Number         | None                               |
|--------------------|---|---------------------|------------------------------------|
| Dispute Unit State | e (All Column Values) Case Closed Date Between 10/01/2020 - 10/31/202 | 0 Case Name         | None                               |
| Dispute Unit City  | (All Column Values)   | Labor Org 1 Name    | e None                             |
| Action Type        | None  | Title of the Report | t Election Report for Cases Closed |

## **Election Report for Cases Closed**



NLRB Elections - Summary Time run: 11/17/2020 1:35:36 PM

| Case<br>Type       | No. of<br>Elections | Percent<br>Won by<br>Union | Total<br>Employees<br>Eligible to<br>Vote | Total<br>Valid<br>Votes<br>For | Total<br>Valid<br>Votes<br>Against |
|--------------------|---------------------|----------------------------|---|--------------------------------|------------------------------------|
| Total<br>Elections | 75                  | 40.0%                      | 2,547                                     | 1,011                          | 917                                |
| RC                 | 68                  | 46.0%                      | 1,843                                     | 682                            | 753                                |
| RD                 | 6                   | 59.0%                      | 704                                       | 329                            | 164                                |
| RM                 | 1                   |                            |   |                                |                                    |



## NLRB Elections with 1 Labor Organization Time run: 11/17/2020 1:35:36 PM

| Region                             | Case Number  | Case<br>ID | Case Name   |    | Dispute<br>Unit City | Dispute<br>Unit<br>State | Election<br>Held Date | Num<br>Eligible<br>Voters | Valid<br>Votes<br>Against | for | Labor Org 1 Name   | Stipulated<br>/ Consent<br>/ Directed |     | Cert of<br>Results<br>(Loss) | Closed<br>Date | Closed<br>Reason               |
|------------------------------------|--------------|------------|---|----|----------------------|--------------------------|-----------------------|---------------------------|---------------------------|-----|--|---------------------------------------|-----|------------------------------|----------------|--------------------------------|
| 01, 34                             | 01-RC-264202 |            | Stericycle, Inc.  | RC | Woonsocket           | RI                       | 09/02/2020            | 34                        | 11                        | 20  | INTERNATIONAL<br>BROTHERHOOD OF<br>TEAMSTERS LOCAL 251   | Stipulated                            | WON |                              | 10/08/2020     | Certific. of<br>Representative |
| 02                                 | 02-RC-260613 |            | Carestream<br>Health, Inc.  | RC | New York             | NY                       | 06/22/2020            | 20                        | 8                         | 9   | International Brotherhood of<br>Electrical Workers Local 3   | Stipulated                            |     | LOSS                         | 10/26/2020     | Certification of Results       |
| 02                                 | 02-RC-261497 |            | Kolmar<br>Laboratories  | RC | Port Jervis          | NY                       | 07/22/2020            | 313                       | 232                       | 31  | International Brotherhood of<br>Electrical Workers Local 1430  | Directed                              |     | LOSS                         | 10/02/2020     | Certification of Results       |
| 03, 03<br>ALB                      | 03-RC-264188 |            | Northern<br>Onondaga<br>Volunteer<br>Ambulance, Inc.                | RC | Liverpool            | NY                       | 09/17/2020            | 24                        | 6                         | 15  | Civil Service Employees<br>Association, Inc., Local 1000,<br>AFSCME, AFL-CIO   | Stipulated                            | WON |                              | 10/22/2020     | Certific. of<br>Representative |
| 03, 03<br>ALB                      | 03-RD-262892 |            | AURNC<br>Operating, LLC   | RD | Auburn               | NY                       | 08/10/2020            | 47                        | 7                         | 16  | 1199 SEIU Healthcare Workers<br>East   | Stipulated                            | WON |                              | 10/30/2020     | Certific. of<br>Representative |
| 04                                 | 04-RC-263126 |            | American Paper<br>Bag, LLC  | RC | Wilkes<br>Barre      | PA                       | 10/05/2020            | 17                        | 10                        | 2   | International Brotherhood of<br>Teamsters Local 401  | Directed                              |     | LOSS                         | 10/19/2020     | Certification of Results       |
| 05, 05<br>WDC                      | 05-RC-262917 |            | US Foodservice<br>Inc.  | RC | Manassas             | VA                       | 08/20/2020            | 110                       | 30                        | 50  | Truck Drivers, Helpers, Taxicab<br>Drivers, Garage Employees and<br>Airport Employees Local Union No.<br>355 a/w International Brotherhood<br>of Teamsters | Stipulated                            | WON |                              | 10/02/2020     | Certific. of<br>Representative |
| 05, 05<br>WDC                      | 05-RC-265189 |            | Elite Protective<br>Services, Inc.                                  | RC | Rockville            | MD                       | 09/15/2020            | 6                         | 0                         | 4   | Fraternity of American Protective Officers   | Stipulated                            | WON |                              | 10/15/2020     | Certific. of<br>Representative |
| 05, 05<br>WDC                      | 05-RC-265418 |            | Asplundh Tree<br>Expert, LLC  | RC | Dover                | DE                       | 09/28/2020            | 38                        | 16                        | 8   | International Brotherhood of<br>Electrical Workers Local Union 126,<br>AFL-CIO   | Stipulated                            |     | LOSS                         | 10/06/2020     | Certification of Results       |
| 06                                 | 06-RC-264280 |            | Pennsylvania<br>Grain<br>Processing, Inc.                           | RC | Clearfield           | PA                       | 10/21/2020            | 46                        | 35                        | 10  | Bakery, Confectionery, Tobacco<br>Workers and Grain Millers<br>International Union, Local No. 19   | Directed                              |     | LOSS                         | 10/29/2020     | Certification of Results       |
| 06                                 | 06-RC-264889 |            | Mydatt Services,<br>Inc. d/b/a Block<br>by Block                    | RC | Pittsburgh           | PA                       | 09/23/2020            | 3                         | 0                         | 2   | SEIU Local 32BJ  | Stipulated                            | WON |                              | 10/01/2020     | Certific. of<br>Representative |
| 07, 07<br>GRA                      | 07-RC-263442 |            | Akzo Nobel<br>Coatings, Inc.  | RC | Pontiac              | MI                       | 09/11/2020            | 105                       | 52                        | 33  | Local 155, International Union,<br>United Automobile, Aerospace and<br>Agricultural Implement Workers of<br>America (UAW), AFL-CIO                         | Directed                              |     | LOSS                         | 10/20/2020     | Certification of Results       |
| 07, 07<br>GRA                      | 07-RC-265720 |            | McLaren Flint   | RC | Flint                | MI                       | 10/06/2020            | 17                        | 2                         | 12  | Local 332, International<br>Brotherhood of Teamsters (IBT)   | Stipulated                            | WON |                              | 10/14/2020     | Certific. of<br>Representative |
| 07, 07<br>GRA                      | 07-RD-263141 |            | Henry Ford<br>Macomb<br>Hospitals<br>Corporation                    | RD | Clinton<br>Township  | MI                       | 08/19/2020            | 33                        | 14                        | 15  | Michigan Association of Police<br>(MAP)  | Stipulated                            | WON |                              | 10/30/2020     | Certific. of<br>Representative |
| 08                                 | 08-RC-264422 |            | Logos Logistics,<br>Inc. and Apptree,<br>Inc., a single<br>employer | RC | Toledo               | OH                       | 09/22/2020            | 21                        | 9                         | 2   | Teamsters Local Union No. 20<br>affiliated with the International<br>Brotherhood of Teamsters  | Stipulated                            |     | LOSS                         | 10/28/2020     | Certification of Results       |
| 09                                 | 09-RC-264661 |            | GEORGE<br>CAMPBELL<br>DISTRIBUTORS,<br>LLC                          | RC | Ashland              | KY                       | 09/16/2020            | 11                        | 8                         | 3   | Retail, Wholesale, and Department<br>Store Union (RWDSU). Local 21   | Stipulated                            |     | LOSS                         | 10/27/2020     | Certification of Results       |
| 10, 10<br>BIR,<br>11, 26<br>NAS    | 10-RC-265725 |            | Appalachian<br>Power Company  | RC | Clintwood            | VA                       | 09/23/2020            | 10                        | 1                         | 9   | International Brotherhood of<br>Electrical Workers, AFL-CIO, Local<br>Union 934  | Stipulated                            | WON |                              | 10/30/2020     | Certific. of<br>Representative |
| 12, 12<br>JAC,<br>12<br>MIA,<br>24 | 12-RC-263266 |            | Chenega Infinity,<br>LLC (Kennedy<br>Space Center)                  | RC | Titusville           | FL                       | 09/25/2020            | 9                         | 0                         | 8   | International Brotherhood of<br>Electrical Workers, Local 2088   | Directed                              | WON |                              | 10/30/2020     | Certific. of<br>Representative |
| 12, 12<br>JAC,<br>12<br>MIA,<br>24 | 12-RC-264514 |            | MV<br>Transportation,<br>Inc.                                       | RC | Stuart               | FL                       | 09/08/2020            | 21                        | 0                         | 7   | Amalgamated Transit Union Local<br>1577  | Stipulated                            | WON |                              | 10/28/2020     | Certific. of<br>Representative |
| 13                                 | 13-RC-265125 |            | F/X Freight<br>Exchange of<br>North America<br>LLC                  | RC | Chicago              | IL                       | 09/22/2020            | 18                        | 8                         | 6   | Teamsters Local 705  | Stipulated                            |     | LOSS                         | 10/26/2020     | Certification of Results       |
| 13                                 | 13-RC-265138 |            | Kessler Sales<br>and Distribution,                                  | RC | University<br>Park   | IL                       | 09/24/2020            | 8                         | 0                         | 5   | Teamsters Local 705  | Stipulated                            | WON |                              | 10/28/2020     | Certific. of<br>Representative |

| Region                  | Case Number  | Case<br>ID |  |    | Dispute<br>Unit City | Dispute<br>Unit<br>State | Election<br>Held Date | Num<br>Eligible<br>Voters | Valid<br>Votes<br>Against | for  | Labor Org 1 Name  | Stipulated<br>/ Consent<br>/ Directed | of  | Cert of<br>Results<br>(Loss) |            | Closed<br>Reason               |
|-------------------------|--------------|------------|--|----|----------------------|--------------------------|-----------------------|---------------------------|---------------------------|------|---|---------------------------------------|-----|------------------------------|------------|--------------------------------|
|                         |              |            | LLC  |    |                      |                          |                       |                           |                           |      |   |                                       |     |                              |            |                                |
| 15, 26,<br>26<br>LRO    | 15-RC-250213 |            | Trane U.S., Inc.   | RC | Memphis              | TN                       | 10/08/2020            | 251                       | 108                       | 59   | United Steel, Paper and Forestry,<br>Rubber, Manufacturing, Energy,<br>Allied Industrial and Service<br>Workers Union AFL-CIO-CLC | Stipulated                            |     | LOSS                         | 10/21/2020 | Certification of<br>Results    |
| 16, 16<br>HOU,<br>16 SA | 16-RC-264358 |            | THE DALLAS<br>MORNING<br>NEWS , INC.   | RC | Dallas               | ТХ                       | 09/14/2020            | 128                       | 28                        | 84   | THE NEWS GUILD-CWA  | Stipulated                            | WON |                              | 10/26/2020 | Certific. of<br>Representative |
| 16, 16<br>HOU,<br>16 SA | 16-RD-260803 |            | EXXONMOBIL<br>FUELS &<br>LUBRICANTS<br>COMPANY                                     | RD | Baytown              | ТХ                       | 08/28/2020            | 624                       | 143                       | 298  | UNITED STEEL WORKERS 13-<br>2001  | Stipulated                            | WON |                              | 10/22/2020 | Certific. of<br>Representative |
| 19, 19<br>ANC,<br>36    | 19-RC-264313 |            | Kay &<br>Associates, Inc.  | RC | Oak Harbor           | WA                       | 09/08/2020            | 30                        | 6                         | 18   | Aerospace Machinists District<br>Lodge 751, AFL-CIO   | Stipulated                            | WON |                              | 10/15/2020 | Certific. of<br>Representative |
| 19, 19<br>ANC,<br>36    | 19-RC-264377 |            | ASRC Federal<br>System<br>Solutions, LLC   | RC | Clear                | AK                       | 09/08/2020            | 8                         | 2                         | 6    | General Teamsters Local 959,<br>State of Alaska, affiliated with the<br>International Brotherhood of<br>Teamsters                 | Directed                              | WON |                              | 10/16/2020 | Certific. of<br>Representative |
| 21, 21<br>SDO           | 21-RC-255451 |            | Relentless<br>Pursuit<br>Enterprises, Inc.,<br>dba Lexus of<br>San Diego           | RC | San Diego            | CA                       | 05/26/2020            | 28                        | 0                         | 17   | International Association of<br>Machinists and Aerospace Workers<br>Local Lodge No. 1484, District<br>Lodge 190                   | Stipulated                            | WON |                              | 10/15/2020 | Certific. of<br>Representative |
| 21, 21<br>SDO           | 21-RC-262840 |            | PHCV, LLC d/b/a<br>Penske Honda<br>Chula Vista                                     | RC | Chula Vista          | CA                       | 09/21/2020            | 15                        | 3                         | 9    | INTERNATIONAL ASSOCIATION<br>OF MACHINISTS & AEROSPACE<br>WORKERS LOCAL LODGE NO.<br>1484, DISTRICT LODGE 190, AFL-<br>CIO        | Directed                              | WON |                              | 10/23/2020 | Certific. of<br>Representativ  |
| 21, 21<br>SDO           | 21-RC-263577 |            | Omnimax<br>International, Inc.<br>dba Amerimax                                     | RC | Menifee              | CA                       | 09/11/2020            | 9                         | 0                         | 8    | International Brotherhood of<br>Teamsters Local 1932  | Stipulated                            | WON |                              | 10/06/2020 | Certific. of<br>Representativ  |
| 22                      | 22-RC-260827 |            | Eastpointe<br>Condominium<br>Association   | RC | Highlands            | NJ                       | 06/26/2020            | 12                        | 6                         | 6    | INTERNATIONAL UNION OF<br>OPERATING ENGINEERS LOCAL<br>68, 68a, 68b, 68c, 68d   | Directed                              |     | LOSS                         | 10/26/2020 | Certification of Results       |
| 25, 33                  | 25-RC-248645 |            | Oracle Elevator<br>Holdco, Inc.  | RC | Indianapolis         | IN                       | 10/16/2019            | 15                        | 6                         | 7    | International Union of Elevator<br>Constructors, AFL-CIO  | Stipulated                            |     | LOSS                         | 10/22/2020 | Certification of<br>Results    |
| 25, 33                  | 25-RC-264702 |            | Gavilon Grain,<br>LLC  | RC | Maceo                | KY                       | 09/18/2020            | 5                         | 3                         | 1    | Laborers' International Union of North America, Local 1392  | Stipulated                            |     | LOSS                         | 10/28/2020 | Certification of<br>Results    |
| 27                      | 27-RC-262531 |            | MorningStar<br>Senior<br>Management<br>LLC   | RC | Boulder              | CO                       | 08/24/2020            | 59                        | 16                        | 14   | Service Employees International<br>Union Local 105  | Directed                              |     | LOSS                         | 10/23/2020 | Certification of<br>Results    |
| 27                      | 27-RC-265383 |            | AT&T Corp.   | RC | Englewood            | СО                       |                       | 6                         | 1                         | 4    | Communications Workers of<br>America, AFL-CIO, CLC  | Directed                              |     | LOSS                         | 10/29/2020 | Certification of Results       |
| 28, 28<br>ABQ,<br>28 LV | 28-RC-260389 |            | Valley Health<br>Systems, LLC<br>d/b/a Spring<br>Valley Hospital<br>Medical Center | RC | Las Vegas            | NV                       | 07/01/2020            | 142                       | 74                        | 18   | International Association of<br>Machinists and Aerospace<br>Workers, Local Lodge SC711  | Directed                              |     | LOSS                         | 10/28/2020 | Certification of Results       |
| 31                      | 31-RC-262089 |            | US Foods, Inc.   | RC | Fontana              | CA                       | 08/10/2020            | 57                        | 24                        | 27   | Teamsters Local 63  | Directed                              | WON |                              | 10/20/2020 | Representativ                  |
| 31                      | 31-RC-264072 |            | Frito-Lay, Inc.  | RC | Torrance             | CA                       | 09/16/2020            | 52                        | 26                        | 14   | Teamsters Local 572   | Directed                              |     | LOSS                         | 10/21/2020 | Certification of<br>Results    |
|                         |              |            |  |    |                      |                          |                       | Kov                       | vs 1 - 37 (All Ro         | JWS) |   |                                       |     |                              |            |                                |
|                         |              |            | ections with 2   |    | or Organiz           | ations                   |                       |                           |                           |      |   |                                       |     |                              |            |                                |

| Region                             | Case Number  | ID | Case No   |                  |      | Jnit City | Unit<br>State | Held Date  | Eligible<br>Voters | e Votes<br>Again |    |   | for<br>Lab    | Name<br>or                       | 1   |           | of R | Results<br>Loss) | Certify   | Date       | Reason                         |
|------------------------------------|--|----|---|------------------|------|-----------|---------------|------------|--------------------|------------------|----|---|---------------|----------------------------------|---|-----------|------|------------------|---|------------|--------------------------------|
| 08                                 | 08-RC-263548   |    | Metropo<br>Security<br>Services<br>d/b/a Wa<br>Security | s, Inc.<br>alden | C (  | Cleveland | ОН            | 08/25/2020 | 0 107              | 0                | 82 | Ohio Patroln<br>Benevolent<br>Association   | nen's 12      | Court                            | ed States S<br>t Security<br>fficers                                  | tipulated | WON  |                  | Ohio<br>Patrolmen's<br>Benevolent<br>Association                  | 10/08/2020 | Certific. of<br>Representative |
| 12, 12<br>JAC,<br>12<br>MIA,<br>24 | 12-RC-266381   |    | Liberty<br>Commun<br>of Puerte<br>LLC                   | nications        | RC S | San Juan  | PR            | 10/16/2020 | 0 54               | 22               | 4  | Union Insula<br>Trabajadore<br>Industriales<br>Construccior<br>Electricas, Ir<br>(UITICE) | s<br>/<br>nes | Wo<br>Ameri                      | unications S<br>rkers of<br>ica, Local<br>(AFL-CIO)                   | tipulated | WON  |                  | Communications<br>Workers of<br>America, Local<br>3010, (AFL-CIO) | 10/29/2020 | Certific. of<br>Representative |
| 22                                 | 22-RC-264346   |    | # 22 Hill<br>LLC  | side, I          | RC I | Hoboken   | NJ            | 09/09/2020 | 0 34               | 0                | 17 | Local 108,<br>RWDSU,UF<br>AFL-CIO, CL   |               | UN<br>CONS<br>TRA<br>INDU<br>EMP | CAL 621 S<br>NITED<br>TRUCTION<br>ADES &<br>JSTRIAL<br>LOYEES<br>NION | tipulated | WON  |                  | Local 108,<br>RWDSU,UFCW,<br>AFL-CIO, CLC                         | 10/27/2020 | Certific. of<br>Representative |
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